



## Marion County Zoning Department

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### Marion County Zoning Commission Agenda

**\*AMENDED\***

January 21, 2025 AT 5:00 P.M  
MARION COUNTY OFFICE BUILDING  
3014 EAST MAIN ST., KNOXVILLE

Virtual Link

**Microsoft Teams**

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**Meeting ID:** 242 688 091 035

**Passcode:** G3a5ET7z

**Dial in by phone:** +1 563-265-3004, United States, Davenport

**Phone conference ID:** 715 099 257#

1. Call to order.

Miller \_\_\_\_\_ Davis \_\_\_\_\_ Mitchell \_\_\_\_\_ Treft \_\_\_\_\_ Cunningham \_\_\_\_\_

2. Nominations for 2025 Chair.

Miller \_\_\_\_\_ Davis \_\_\_\_\_ Mitchell \_\_\_\_\_ Treft \_\_\_\_\_ Cunningham \_\_\_\_\_

3. Cease nominations for 2025 Chair.

Miller \_\_\_\_\_ Davis \_\_\_\_\_ Mitchell \_\_\_\_\_ Treft \_\_\_\_\_ Cunningham \_\_\_\_\_

4. Take action on 2025 Chair nomination.

Miller \_\_\_\_\_ Davis \_\_\_\_\_ Mitchell \_\_\_\_\_ Treft \_\_\_\_\_ Cunningham \_\_\_\_\_

5. Nominations for 2025 Vice-Chair.

Miller \_\_\_\_\_ Davis \_\_\_\_\_ Mitchell \_\_\_\_\_ Treft \_\_\_\_\_ Cunningham \_\_\_\_\_

6. Cease nominations for 2025 Vice-Chair.

Miller \_\_\_\_\_ Davis \_\_\_\_\_ Mitchell \_\_\_\_\_ Treft \_\_\_\_\_ Cunningham \_\_\_\_\_

7. Take action on 2025 Vice-Chair nomination.

Miller \_\_\_\_\_ Davis \_\_\_\_\_ Mitchell \_\_\_\_\_ Treft \_\_\_\_\_ Cunningham \_\_\_\_\_

8. Approve minutes from October 15, 2024.

Miller \_\_\_\_\_ Davis \_\_\_\_\_ Mitchell \_\_\_\_\_ Treft \_\_\_\_\_ Cunningham \_\_\_\_\_

9. Review Zoning Commission Rules of Procedures.

10. Public Hearing for Rezoning Petition 2024-928 - Request to rezone from A-1; Agricultural to A-R; Ag Residential to allow for a potential housing development on Parcels 2288000000, 2288200000, 2288301000, 2288100000, 2287601000, and 2287700000.

Miller \_\_\_\_\_ Davis \_\_\_\_\_ Mitchell \_\_\_\_\_ Treft \_\_\_\_\_ Cunningham \_\_\_\_\_

11. Action on Rezoning Petition 2024-928 - Request to rezone from A-1; Agricultural to A-R; Ag Residential to allow for a potential housing development on Parcels 2288000000, 2288200000, 2288301000, 2288100000, 2287601000, and 2287700000.

Miller \_\_\_\_\_ Davis \_\_\_\_\_ Mitchell \_\_\_\_\_ Treft \_\_\_\_\_ Cunningham \_\_\_\_\_

12. Discussion - Comprehensive Land Use Plan Update

13. Adjourn

Miller \_\_\_\_\_ Davis \_\_\_\_\_ Mitchell \_\_\_\_\_ Treft \_\_\_\_\_ Cunningham \_\_\_\_\_