

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Marion County, Iowa  
Tuesday, November 5, 2024  
Lake Prairie Township  
01000



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

**Political Organizations**  
Democratic Party (DEM)  
Republican Party (REP)  
Libertarian Party (LIB)  
Party for Socialism and Liberation (PSL)  
Socialist Party USA (SOC)  
We The People (WTP)

**Federal Offices**

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

Kamala D. Harris Tim Walz DEM

Donald J. Trump JD Vance REP

Chase Oliver Mike ter Maat LIB

Claudia De la Cruz Karina Garcia PSL

William P. Stodden Stephanie H. Cholensky SOC

Robert F. Kennedy Jr Nicole Shanahan WTP

Shiva Ayyadurai Crystal Ellis

\_\_\_\_\_  
(Write-in vote for President, if any)

\_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 1**

Vote for no more than One

Christina Bohannan DEM

Mariannette Miller-Meeks REP

\_\_\_\_\_

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For State Representative District 37**

Vote for no more than One

Barb Kniff McCulla REP

\_\_\_\_\_

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisors**

Vote for no more than Two

Kacie Nicholson DEM

James Mueller REP

Steve Mc Combs REP

\_\_\_\_\_

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_

\_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

Vote for no more than One

Jake Grandia REP

\_\_\_\_\_

\_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

Jason Sandholdt REP

\_\_\_\_\_

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney To Fill Vacancy**

Vote for no more than One

Jared Harmon REP

\_\_\_\_\_

\_\_\_\_\_  
(Write-in vote, if any)

**Non Partisan Offices**

**For Lake Prairie Township Trustee**

Vote for no more than Two

Bradley Rietveld

Dennis Fogle

\_\_\_\_\_

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_

\_\_\_\_\_  
(Write-in vote, if any)



**For Soil and Water Conservation  
District Commissioner**

Vote for no more than Three

- Dale Vos
- Cindi M. Bensink

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Agricultural Extension  
Council**

Vote for no more than Four

- Cindi Dale
- James Petersen
- Sherry Sneller
- Bruce Willemsen

\_\_\_\_\_  
(Write-in vote, if any)

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(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

- YES
- NO

Court of Appeals Judge

**Samuel Langholz**

- YES
- NO

**Mary Ellen Tabor**

- YES
- NO

**Tyler J. Buller**

- YES
- NO

**Mary Elizabeth Chicchelly**

- YES
- NO

District 5A Court Judge

**David Faith**

- YES
- NO

**Bradley McCall**

- YES
- NO

**Terry R. Rickers**

- YES
- NO

**Charles Sinnard**

- YES
- NO

District 5A Associate Judge

**Virginia Cobb**

- YES
- NO

**Kevin Parker**

- YES
- NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

- YES
- NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

- YES
- NO

